

## Club Health Assessment for Ident 5795 - PRINCIPAT D'ANDORRA - UND through March 2013

| THIFER                             | VATIONAL                     |                                    |                            |                                      |                |             | St                   | atus  |                                     |                                   |                           | Membe                                  | rship       |                                     |   |                                    |   | Reports                                       |                                    |  | Finance            | LCIF  |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---|-------------------------------------|-----------------------------------|---------------------------|--|-------------|-------------------------------------|---|------------------------------------|---|---|------------------------------------|--|--------------------|---|
| Club<br>Numbe                      |                              | Club<br>lame                       |                            |                                      | harter<br>Date |             |                      | Number of<br>mes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count          | YTD<br>Members<br>Added           | YTD<br>Members<br>Dropped |  | Growth%     | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                         | No<br>Active<br>Email **           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year            |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | If below                            |                                   |                           |  | If net loss |                                     |   | If no report                       | When                                    | Number  |                                    | If no report                                   | i                  |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | 15                                  |                                   |                           |  | is greater  |                                     |   | in 3                               | more than                               | n of  | officers that                      | in 12  |                    |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | members                             |                                   |                           |  | than 20%    |                                     |   | months                             | one year                                | repeat  | do not have                        | months   |                    |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | appears                             |                                   |                           |  | appears     |                                     |   | appears in                         | appears in                              | n terms                                       | an active                          | appears in                                     |                    |   |
|                                    |                              |                                    |                            |                                      |                |             |                      |   | in red                              |                                   |                           |  | in red      |                                     |   | red                                | red                                     | indicated                                     | Email                              | red  |                    |   |
| Clubs                              | more t                       | han two y                          | ears o                     | old                                  |                |             |                      |   |                                     |                                   |                           |  |             |                                     |   |                                    |   |   |                                    |  |                    |   |
| 44697                              | ANDOR                        | RRA DE VEL                         | LA                         | 02/                                  | 18/1985        | Act         | tive                 |   | 41                                  | 0                                 | 0                         | 0                                      | 0.00%       | 41                                  |   | 23                                 |   | 2   | S,T,M                              | 70   | 90+ Days           |   |
| Current<br>Total<br>Clubs<br>Count | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | Net Growth  | Member<br>Count 12<br>Months<br>Ago | Averag<br>Memb<br>Coun<br>Per Clu | er with<br>it             | of Clubs<br>less than<br>20<br>nembers |             | % N<br>Offic<br>Repor<br>12 Mor     | er with<br>t in balance                             | of Cli<br>in                       | ubs<br>in                               | Status Quo<br>Clubs<br>Financial<br>uspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age            | Lost C             | % of Clubs<br>ancelled for<br>on-Financial<br>Reasons |
|                                    | 1 0                          | 0                                  | 0                          | 41                                   | 0              | 0           | 0                    | 0.00%   | 41                                  | 41                                | 1                         | 0%                                     | 1009        | % 0°                                | % 100%  |                                    | 0                                       | 0%  | 0                                  | 0  | 0                  | 0%  |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.